



# **Maids of Athena**

**JUNIOR AUXILIARY OF THE DAUGHTERS OF PENELOPE**

1909 Q STREET NW • SUITE 500 • WASHINGTON, DC • 20009

PHONE: (202) 232-6300 • FAX: (202) 232-2140 • E-MAIL: [MOAGrandLodge@gmail.com](mailto:MOAGrandLodge@gmail.com)

[www.maidsofathena.org](http://www.maidsofathena.org)

## **CHAPTER ANNUAL REPORT FOR 20\_\_\_\_\_ - 20\_\_\_\_\_**

*It is required that every chapter submit this report to those officers listed at the end of this form, postmarked no later than June 15<sup>th</sup>, for consideration of the National Maids of Athena Chapter of the Year Award.*

*Please Note: All requested information is for the period from July 1<sup>st</sup> of last year to June 30<sup>th</sup> of this year*

District Name \_\_\_\_\_

District # \_\_\_\_\_

Chapter Name \_\_\_\_\_

Chapter # \_\_\_\_\_

### **Chapter Meetings**

**1. Specify the number and type of meetings held by your chapter between July 1<sup>st</sup> & June 30<sup>th</sup>**

- a. Regular Ritualistic \_\_\_\_\_ + Special Ritualistic \_\_\_\_\_ = Total Ritualistic \_\_\_\_\_
- b. Regular Informal \_\_\_\_\_ + Special Informal \_\_\_\_\_ = Total Informal \_\_\_\_\_
- c. Joint: with AHEPA Family \_\_\_\_\_ ; with DOP \_\_\_\_\_ ; with SOP \_\_\_\_\_
- d. Officer Meetings \_\_\_\_\_
- e. Other \_\_\_\_\_

**2. Attendance at Meetings**

- a. Average Number of Members present \_\_\_\_\_ ; out of \_\_\_\_\_ Total Members, or \_\_\_\_\_ %
- b. Average Number of Officers present \_\_\_\_\_ ; out of \_\_\_\_\_ Total Officers, or \_\_\_\_\_ %
- c. Average Number of Advisors present \_\_\_\_\_ ; out of \_\_\_\_\_ Total Advisors, or \_\_\_\_\_ %

**3. List the Ritualistic Paraphernalia owned by your chapter**

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**4. Other**

- a. Current Year's Chapter Officers
  - i. Date of Elections for Chapter Officers \_\_\_\_\_, 20\_\_\_\_
  - ii. Was the Election Return Form sent to Headquarters and the proper Grand Lodge and District Officers? Yes      No
  - iii. Date of Installation of these Officers \_\_\_\_\_, 20\_\_\_\_
- b. Incoming (Next Year's) Chapter Officers
  - i. Date of Elections for Chapter Officers \_\_\_\_\_, 20\_\_\_\_
  - ii. Has the Election Return Form been sent to Headquarters and the proper Grand Lodge and District Lodge Officers? Yes      No

### **Chapter Program**

*Include event name, date, and number of members that participated in event.*

**1. Growth and Expansion (Rush)**

- a. Activities
  - i. \_\_\_\_\_

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ii. \_\_\_\_\_

iii. \_\_\_\_\_

- b. Number of Initiation Ceremonies Held \_\_\_\_\_
- c. Total Number Initiated \_\_\_\_\_
- d. Number of paid Members as of June 30<sup>th</sup> last year \_\_\_\_\_
- e. Number of paid Members as of June 30<sup>th</sup> this year \_\_\_\_\_

### **2. Charity**

#### **a. Activities**

i. \_\_\_\_\_

ii. \_\_\_\_\_

#### **b. List each of the National Projects and how much money was donated to each.**

i. \_\_\_\_\_

ii. \_\_\_\_\_

### **3. Fund Raising**

#### **a. Activities (include how much money was raised)**

i. \_\_\_\_\_

ii. \_\_\_\_\_

iii. \_\_\_\_\_

#### **b. Chapter Treasury**

i. Treasury Balance as of June 30<sup>th</sup> last year \$ \_\_\_\_\_

ii. Total Income as of June 30<sup>th</sup> this year \$ \_\_\_\_\_

iii. Total Expenditures as of June 30<sup>th</sup> this year \$ \_\_\_\_\_

iv. Treasury Balance as of June 30<sup>th</sup> this year \$ \_\_\_\_\_

v. Percentage of Total Income donated to Charity \_\_\_\_\_ %

### **4. Educational & Scholarship Activities**

\_\_\_\_\_

### **5. Church or Community Service/Civic Activities**

\_\_\_\_\_

### **6. Athletic Activities**

\_\_\_\_\_

### **7. Social Activities**

\_\_\_\_\_

### **8. AHEPA Family Activities (indicate which auxiliary)**

\_\_\_\_\_

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**9. Publications (list any contributions to the AHEPAN Magazine, District Publications, or the MOA Website)**

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**10. Any Other Activities**

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## **Participation in District Activities**

*Include event name, date, and number of members that participated in event.*

**1. District Meetings, Workshops, Conferences, or Seminars**

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**2. District Social Events**

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**3. District Athletic Events and/or Tournaments**

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**4. Events hosted by Other Chapters in your District**

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**5. District Convention**

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**6. Other District Events**

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**7. District Obligations paid by Chapter? Yes      No      Date \_\_\_\_\_**

## **Participation in International Events**

*Include event name, date, and number of members that participated in event.*

**1. Regional Meetings, Workshops, Conferences, or Seminars**

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**2. Regional Social Events**

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**3. Regional Athletic Events and/or Tournaments**

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**4. Events hosted by other Districts or Chapters in other Districts**

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**5. International Meetings, Workshops, Conferences, or Seminars**

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**6. International Social Events**

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**7. International Athletic Events and/or Tournaments**

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**8. Supreme Convention (previous year's)**

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**9. Supreme Convention (present year's) ~ List expected participation.**

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**10. National Dues and Obligations paid by Chapter? Yes No Date** \_\_\_\_\_

**Additional Comments on Your Chapter**

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**Do Do Not Consider Our Chapter for any International Awards**

**Signatures**

\_\_\_\_\_  
Worthy Maid

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chapter Secretary

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chapter Advisor

\_\_\_\_\_  
Date

**Please send copies of this form to the following officers**

CC: Maids of Athena Grand President  
Maids of Athena Grand Liaison Officer  
Maids of Athena National Advisor

Maids of Athena District Governor  
Maids of Athena District Liaison Officer  
Maids of Athena District Advisor

DOP District Governor  
DOP Chapter President  
Chapter File

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